## **Hebrews Review**

## Chapter 1

## Answer in a Few Words

1.	Who spake "at sundry times" and "divers manners" in "time past"?
2.	How has God spoken to us in "these last days"?
3.	Where is Jesus today?
4.	Who did God say, "Thou art my Son, this day have I begotten thee"?
	Do the Angels worship Jesus?
6.	"Thy throne, O God, is forever" Who was this spoken to?
7.	Who was "Anointed with the oil, of gladness above thy fellows"?
	Who "Laid the foundation of the earth"?
	The Earth and Heavens shall perish, but who will remain?
10.	Who are "ministering spirits, sent forth to minister"?
	Fill in Blanks with Proper Words
1.	"God, who at times and in manners spake in time unto the,"
	by the,"
2.	"Hath in these,"
	"Who being the brightness of his glory, and the express of his person,"
4.	"Being made so much better than the, as he hath by obtained a
	more excellent name than they."
5.	" And let all the of God worship Him."
6.	"But unto the he saith, Thy throne, O God, is for ever and ever:"
7.	"And, Thou,, in the beginning hast laid the foundation of the;"
	" But thou art the, and thy years shall not fail."
	"But unto which of the said he at any time, Sit on my hand,"
10.	"Are they not all spirits, sent forth to for them who shall be
	heirs of salvation?"
	Write "True" Or "False" In Blanks
1.	God never spake unto anyone before Jesus was born
2.	Since Jesus was born just over 2,000 years ago, he didn't have anything to do
	with the world's creation.
3.	Jesus sat down on the right hand of God after he purged our sins
4.	Jesus is better than the angels
5.	Jesus is the Son of God
6.	Angels are sons of God
7.	Jesus, the Son, is God and his throne is "is for ever and ever"
8.	The "foundations of the earth" and the "heavens" will perish
9.	Jesus is the same and his "years shall not fail"
10.	Angels have nothing to do with "them who shall be heirs of salvation"

## **EXTRA**

Name at least one "proof" that Jesus is better than the angels:

#### **Answer in a Few Words**

1.	Is it possible to let the things which we have heard "slip"?
	Was the "word spoken by angels" - "steadfast"?
	Jesus first began to speak of "great salvation". Who "confirmed" it?
4.	Why did God use signs, wonders, miracles, and gifts of the Holy Ghost?
5.	Man is "a little lower than the angels", but what will he be crowned with?
6.	Jesus was "a little lower than the angels" for the suffering of what?
7.	Who is the "captain of their salvation"?
8.	What "became" God to have Jesus to do?
9.	What was the reason given in verse 10 that Jesus had to suffer?
10.	Jesus did not take the "nature of angels". What did he take on him?
	Fill in Blanks with Proper Words
1.	"For unto the hath he put in subjection the world to come, whereof we speak."
2.	" Thou crownedst him with glory and honor, and didst set him over the of they hands."
3.	" But now we see yet all things put under him. But we see"
4.	" that he by the grace of God should taste for every man."
	"For both he that and they who are are all of one:"
	" in the midst of the will I sing praise unto thee.
7.	"Forasmuch then as the children are the partakers of and, he also himself
	likewise took part of the;"
	" that through he might destroy him that had the power of death, that is, the'
9.	"Wherefore in all things it behooved him to be made like unto his"
10.	." he himself hath suffered being tempted, his is able to them that are tempted."
	Write "True" Or "False" In Blanks
1.	If angels gave a "word" in the Bible, there was no obligation to obey it
2.	Man is "lower than the angels" and always will be
3.	Angels were put over the "works" of God's hands
4.	God wants to bring "many sons unto glory"
5.	Jesus is the "captain" of our salvation
	Jesus is not ashamed to call us "brethren"
7.	The devil is not associated with death
8.	Jesus can and will deliver us from death
9.	Jesus is a "merciful and faithful high priest"
10.	Jesus was tempted

### **EXTRA**

Hebrews 1:14 we learned that angels were our "ministering spirits". Hebrews 2:7 said that man was made "a little lower than the angels". Read I Corinthians 6:3 and explain what role we will have with the angels:

### **Answer in a Few Words**

1.	What two "titles" is Christ Jesus given in verse 1?
2.	Was Moses faithful?
3.	Did Jesus deserve more "glory" than Moses?
4.	What was Moses described as in verse 5?
5.	What was Jesus described as in verse 6?
6.	How many years did the Hebrew's fathers "tempt" God in the wilderness?
	In verse 10, what "emotion" did God say he had with that "generation"?
8.	In verse 11, what "emotion" did God say he had?
9.	Those who are "partakers of Christ" have to "hold" what to the end?
10.	God sware that these would not enter into his rest who?
	Fill in Blanks with Proper Words
1.	" he who hath builded the house hath more honor than the"
	" if we hold fast the and the of the hope firm unto the end."
3.	"Harden not your, as in the provocation, in the day of temptation in the wilderness."
	" They do always err in their heart; and they have not my ways."
	"Take heed, brethren, lest there be in any of you an evil heart of, in departing from
	the living God."
6.	" lest any of you be hardened through the deceitfulness of"
7.	"For some, when they had heard, did: howbeit not that came out of Egypt
	by Moses."
8.	"But with whom was he grieved forty years? Was it not with them that had,"
	"And to whom sware he that they should not enter into his, but to them that, not?"
10.	"So we see that they could not enter in because of"
	Write "True" Or "False" In Blanks
	Jesus is the "Apostle" and "High Priest" of our profession
2.	The house has more honor than the one who builds the house
3.	Moses was called a "servant" in this chapter
4.	Jesus was called a "Son" in this chapter
5.	Just as the Hebrew fathers lost their rest, unbelief can cause us to lose our rest
6.	Once we are made "partakers of Christ" we will always be "partakers of Christ"
7.	Everyone that came out of Egypt with Moses died in the wilderness
8.	Those who died in the wilderness, died because of their unbelief
9.	God swore the unbelievers would not enter into rest
10.	The implication is that God allows believers to enter into His rest

#### **EXTRA**

In Hebrews chapters 1 & 2, we learned the Jesus was greater than the angels. Who did the Hebrew writer say Jesus was greater than in this chapter? Why was this important?

## Answer in a Few Words

1.	Is it possible for us to "come short of" God's promise of rest?
2.	Is hearing the Gospel enough?
3.	According to verse 3, what is also necessary to "enter into rest"?
4.	What day did God "rest"?
5.	In verse 5, what did God call the land where they would "enter"?
6.	Is there another "rest" to the people of God?
7.	We should labor to enter into "rest", but what can keep us from it?
8.	Verse 12 says the Word of God is a "sword" that can see what?
9.	Where has Jesus "passed into"?
10.	Jesus was "tempted like as we are", yet without what?
	Fill in Blanks with Proper Words
1.	"Let us therefore lest, a promise being left us of entering into his rest, any of you
	should seem to come of it."
2.	"For we which have do enter into rest,"
3.	"Seeing therefore it that some must enter therein, and they to whom it was first
	preached entered not in because of:"
	" saying in David,, after so long a;"
	"For if had given them rest, then would he not afterward have spoken of another day."
6.	" he also hath from his own works"
	"For the word of God is quick, and powerful, and sharper than any,"
8.	"Neither is there any creature that is not in his sight: but all things are naked and
	opened unto the of him with whom we have to do."
9.	"For we have not a which cannot be touched with the feeling of our
	infirmities; but was in all points tempted like as we are, yet without sin."
10.	"Let us therefore come unto the throne of grace, that we may obtain
	and find to help in time of need."
	Write "True" Or "False" In Blanks
	It is impossible to "come short" of God's promise
	The "gospel" was preached to the people of Moses' day
3.	We can hear the gospel, but we must have faith in it before it will "profit" us
	· · · · · · · · · · · · · · · · · · ·
	We don't have a record of the "saying in David" referred to in Verse 7
	There is only one "rest" referred to in the Bible
7.	The people of God have a "rest" remaining
8.	There is no "labor" necessary to enter into "rest"
9.	Once we have received the promise of "rest", there is nothing else required of us
10.	Since Jesus is the Son of God, he can't understand our "infirmities"

#### **EXTRA**

What is the "rest" that remaineth for the people of God spoken of in Verse 9?

## **Answer in a Few Words**

1.	Is every high priest is taken from among men?
2.	Was the high priests "compassed with infirmity"?
3.	How did the high priest obtain his position as high priest?
	Did Jesus make himself "high priest"?
	How did Jesus "learn" obedience?
6.	Whose "order" was Jesus called after?
7.	The Hebrew writer said that he had "many things to say" about whom?
	They ought to have been teachers, but instead they needed what?
	"Milk of the word" is for a "babe". Who is the "meat" for?
10.	What does it take to be able to "discern both good and evil"?
	Eill in Planks with Duanan Wands
1	Fill in Blanks with Proper Words "For every high pricet taken from among man is for man."
	"For every high priest taken from among men is for men"  "Who can have on the ignorant, and on them that are out of the;"
∠. 3	"And no man taketh this honor unto, but he that is called of,"
3. 1	" Thou art my, Today have I Thee."
<del>1</del> .	" Thou are a priest for ever after the order of"
<i>5</i> .	"Though he were a, yet learned he by the things which he"
0. 7	"And being made, he became the of eternal salvation unto all
٠.	them that him."
8	" seeing ye are dull of"
9	"For when for the time ye ought to be, ye have need that one teach you again"
10	"For every one that useth milk is in the word of righteousness:"
10.	If the word of righteousness
	Write "True" Or "False" In Blanks
	All high priests were elected by the majority
2.	Since the high priests were without sin, they offered sacrifice only for the people
3.	Jesus offered up prayers and supplications with strong crying and tears
4.	Jesus is the author of our eternal salvation
5.	Since Jesus saved us, there is nothing we need to do to receive salvation
6.	"Dull of hearing" means that the Hebrews were deaf
	God expects us to grow and graduate from "milk" to "meat"
	The teaching about "Melchizedek" would be considered "meat"
	Jesus is a priest "after the order of Melchizedek"
10.	We can discern "good and evil" if we "use" the word and "exercise" ourselves

#### **EXTRA**

Aaron is mentioned in verse 4. What office did Aaron hold?

## **Answer in a Few Words**

1.	What were things like "repentance" and "faith" classified as in verse 1?	
2.	In verse 2, what four other things were "foundational principles"	
2	L. '4 may 21.1 4 4 (6.11 may 2) - from (4.11 may 2)	
	Is it possible to "fall away" after "tasting the good word of God"?	
	In verse 7, what will "herbs" get from God?  What will happen to "thorns" and "briars"?	
	What will happen to "thorns" and "briers"?  Did the Hebrew writer think his readers were "thorns" and "briers"?	
	What attitude in yourse 12 did the visitor yours his needers not to be?	
	Has Cod even "evene" enviling to enviled vo	
	Has Cod over made an "coth"?	
	Whose "order" is Issue "mode a high pricet" often?	
10	. whose order is jesus made a nigh priest after?	
	Fill in Blanks with Proper Words	
1	"Therefore, leaving the of the doctrine of Christ, let us go on unto;"	
2	"And this will we do, if God"	
<u>2</u> .	"For it is for those who were once enlightened, and have tasted of the	
٥.	heavenly gift, and were made of the Holy Ghost,"	
4	"And have tasted the good word of God, and the of the world to come,"	
	"If they shall, to renew them again unto;"	
6.	"For God is not unrighteous to your work and labor of,"	
7.	"And we desire that every one of you do show the same diligence to the	
	of hope unto the end:"	
8.	"For when God made to Abraham, because he could swear by no,	
	ne sware by	
9.	"And so, after he had endured, he obtained the"	
10	. "Which hope we have as an of the soul, both sure and steadfast,"	
	Write "True" Or "False" In Blanks	
	Once we grow beyond the basic principles, there is no need to study them	
2.	The doctrine of baptisms is among the foundational principles of Christ's doctrine	
3.	Once you have been "enlightened" and made "partakers", you can't fall away	
4.	If you fall away, it is impossible to "renew them again unto repentance"	
5.	<del></del>	
	God made a "promise" to Abraham and "sware" it, confirming it with an "oath"	
	Since we can "fall away" we don't have "sure" or "steadfast" hope	
	We have an "anchor of the soul"	
9.	Jesus entered into the "veil", but we can't enter into the "veil"	
10	Jesus is a "high priest for ever after the order of Melchizedek"	

#### **EXTRA**

In verses 16-18, God swear and confirmed it with an oath. In doing so, He used TWO "immutable" (unchanging) things to assure us that He will keep His promise. What are those two things?

## **Answer in a Few Words**

1.	What city was Melchizedek king over?
2.	What other office did Melchizedek hold?
3.	Melchizedek was the "King of Salem", which is called what?
4.	In what sense did Levi pay tithes to Melchizedek?
5.	The Jewish High Priests were called after whose order?
6.	Jesus was a high priest for ever after whose order?
7.	Since the priesthood was changed, what else had to be changed?
	What tribe was Jesus from?
9.	Why were the Jewish Priests not in their offices forever?
10.	What did Jesus, our High Priest, offer up?
	Fill in Blanks with Proper Words
1	"Without, without, without"
2.	"And without all contradiction the is blessed of the"
3.	"And as I may so say, Levi also, who receiveth tithes, paid tithes in"
4.	"If therefore were by the Levitical priesthood, (for under it the people received
•	the,) what further need was there that priest should rise"
5.	"Who is made, not after the of a carnal commandment, but after the power of an
	endless life."
6.	" The Lord and will not repent, Thou art a priest for ever"
7.	"By so much was made a surety of a testament."
	"But this man, because he continueth ever, hath an priesthood."  "for this he did once when he offered up."
9.	" for this he did once, when he offered up"
	"For the maketh men high priests which have infirmity; but the word of the
	, which was since the law, maketh the Son, who is consecrated for evermore."
1	Write "True" Or "False" In Blanks
1.	Melchizedek was not a real person since he had no father or mother
2.	The Hebrew writer is showing that Melchizedek is a "type" of Christ
<i>3</i> .	God changed the priesthood and the law
4.	Though the law made everything perfect, Jesus was still offered
	God made Jesus priest and confirmed it with an oath
	The Old Testament Psalms 110:4 records the oath that God made
/.	The New Testament is better than the Old Testament
	Jesus makes intercession for us to God
	Jesus offered sacrifice first for his own sins and then for ours
10.	God's oath of a "Priest after the order of Melchizedek" in Psalms was BEFORE
	the law was given

#### **EXTRA**

In Hebrews we have found that Jesus is better that angels and Moses. In chapter 7 the Hebrew writer points out a few more things that Jesus is superior to, what (or who) are they?

## **Answer in a Few Words**

	What is the "sum" of the things that have been spoken in Hebrews?	
	Who pitched the "true tabernacle"?	
	Since earthly priests offer gifts, did Jesus offer something?	
	In verse 5, the priests serve as an "example". What else were they?	
	What did God give Moses on the Mountain to make the tabernacle by?	
6.	In verse 6, what is the "better covenant" established upon?	
7.	Is the New Covenant the same as the Old Covenant?	
8.	Did the Hebrews freed from Egypt obey the Old Covenant?	
9.	God promised to write His laws in our mind. Where else?	
10.	. What is implied about the first covenant when God promised a new one?	
	Ellin Dlanka with Duon on Wonda	
1	Fill in Blanks with Proper Words	
1.	" We have such a, who is set on the right hand of the throne of	
2	the Majesty in the heavens."  "A minister of the cond of the true which the Lord of the dark new "	
	"A minister of the, and of the true, which the Lord pitched and not man."	
	"For every high priest is ordained to offer and:"	
4.	" See, saith he, that thou make all things according to the showed to thee in the mount."	
5	"But now that he obtained a more ministry, by how much also he is the	
٥.	of a better, which was established upon better"	
6	"For if that first covenant had been, then should no place have been sought for	
٥.	the"	
7.	" Behold, the days come, saith the Lord, when I will make a Covenant"	
	" I will be to them a, and they shall be to me a:"	
	"For I will be to their unrighteousness,"	
10	. "In that he saith, A Covenant, he hath made the old"	
	Write "True" Or "False" In Blanks	
1.	Jesus is our high priest	
	Jesus is set on the right hand of the throne of the Majesty in the heavens	
3.	Jesus is finished with his work and is not performing any work now	
4.	Moses had to build the tabernacle according to the pattern God gave him	
	Jesus is our Mediator	
	The New Covenant is just as good as the Old Covenant	
	The First Covenant had "fault"	
	The New Covenant was promised before it was actually given	
	Under the Old Covenant the priest had to offer gifts and sacrifices often	
	The Old Covenant will be re-established some day	

#### **EXTRA**

Under the Old Covenant, God "remembered" the sins of the people annually. What great promise is in this chapter about our "Sins" and "Iniquities"?

### **Answer in a Few Words**

1.	Did the first covenant have "ordinances of divine services"?	
2.	From verse 2, what were three things in the tabernacle?	
3.	What is the room in the tabernacle beyond the "second veil" called?	
4.	From verse 4, what were three things in the ark of the covenant?	
	Who went with the high priest once a year into the "second" room?	
	Did the "gifts and sacrifices" offered at the tabernacle make them perfect?	
	The priests of the Old Testament offered the blood of what animals?	
	For where a testament is, what must also be?	
	Christ entered into heaven itself, to appear in whose presence?	
	What is it "appointed unto men once" to do?	
10	to do.	
	Fill in Blanks with Proper Words	C 11 W
	"And after the second veil, the tabernacle which is called the	
2.	"And over it the of glory shadowing the	;"
3.	" the priest went into the tabernacle, accom-	iplishing the service
	of God."	
4.	"Which was a for the time then present,"	
	" and ordinances, imposed upon them until the time of	
6.	"How much more shall the of Christ, who through the eter	nal Spirit offered
	with spot to God,"	
7.	"And for this cause he is the of the testament,	."
8.	"For a testament is of force men are dead:"	
9.	" but the heavenly things themselves with sacrifices than	these."
10	"So Christ was offered to bear the of many;"	
	Write "True" Or "False" In Blanks	
1.	The first covenant had "ordinances" and a "worldly sanctuar	y"
2.	The table, the showbread, and the ark of the covenant were i	n the same room
3.	The ark of the covenant contained Aaron's rod that budded	
	The high priest went into the "second" room twice a year	
5.	Christ is our high priest and offered his own blood for our re	edemption
	A testament is in force whenever the testator announces it	±
	Moses sprinkled blood with water on the people	
	Christ entered into the holy place made with hands	
	Christ put away sins by the sacrifice of himself	
	Christ shall appear the second time	

#### **EXTRA**

In earlier chapters of Hebrews we found that Christ is greater than angels, Moses, and old covenant priests. In Hebrews 8:6 we found that Christ established a "better covenant". What did the Hebrew writer say in Chapter 9 was "better"?

### **Answer in a Few Words**

1.	How often was there a "remembrance" of sin made?
	Is it possible for the blood of bulls and goats to take away sins?
	In verse 5, what was specially "prepared"?
	How many times did Jesus offer sacrifice for sins?
	Where has Jesus "sat down"?
	What gives us "boldness" to enter into the "holiest"?
	What two things were we told to "provoke" one another to?
	What remains of our sacrifice if we "sin willfully"?
	What was said to be a "fearful thing" in this chapter?
	What do the "Just" live by?
	Fill in Blanks with Proper Words
1.	"For the law having a of good things to come, and not the very of
	the things,"
	"And their and iniquities will I remember no more."
3.	"Let us the profession of our faith without;"
4.	"Not forsaking the of ourselves together, as the manner of some is;"
5.	"For if we after that we have received the knowledge of the truth,
	there remaineth no more for sins."
6.	"He that despised Moses' law without mercy under two or three witnesses:"
	"For we know him that hath said, belongeth unto me, I will recompense,"
	"It is a thing to fall into the hands of the living God."
9.	"Cast not away therefore your, which hath great recompense of"
10.	"For ye have need of, that, after ye have done the will of God, ye might receive the
	receive the"
	Write "True" Or "False" In Blanks
1.	Jesus offered himself once for all
	We can boldly enter into the "holiest" by our works and service
3.	We can hold fast our profession of our faith because "he is faithful that promised"
4.	Assembling ourselves together is optional
5.	If we "sin willfully" there "remaineth no more sacrifice for sins"
6.	If we reject Christ, there is a "sorer punishment" than those who disobeyed Moses
7.	The Hebrew writer had never been in "bonds"
8.	The Hebrew readers helped the Hebrew writer with their goods
9.	Once you are saved, it is impossible to "Draw Back" or quit
10.	Even if you do "Draw Back" or quit, you will still be saved

#### **EXTRA**

In the first eighteen verses of chapter 10 we find more evidence that the New Covenant is superior to the Old Covenant. Beginning in verse nineteen, what was the Hebrew writer's main focus?

## **Answer in a Few Words**

1.	What is "faith"?	
2.	What were the "worlds" framed by?	
3.	Who offered a "more excellent sacrifice" than Cain?	
4.	What was said that Enoch did before he was translated?	
5.	Not only do we have to believe that God exists, what else do we believe?	
6.	What was Noah's motivation to build an ark after being warned by God?	
7.	What did Abraham believe God was able to do for Isaac after his death?	
8.	How long was Moses hid by his parents?	
9.	What did Moses choose to do rather than enjoy the pleasures of sin?	
10.	All of the people in this chapter had faith, but what did they not receive?	
	Fill in Blanks with Proper Words	
1.	"But without it is to please him:"	
2.	"For he looked for a which hath foundations, whose builder and maker is God."	
3.	"Through faith also herself received strength to conceive seed, and was	
	delivered of a child when she was,"	
4.	"These all in faith, not having received the, but having them	
	afar off, and were of them, and them,"	
5.	"But now they desire a country, that is, a: wherefore God is not	
	ashamed to be called their God: for he hath for them a city."	
6.	"Of whom it was said, That in shall thy seed be called:"	
7.	"By faith the walls of fell down, after they were compassed about days."	
	"Women received their raised to life again:"	
9.	"And these all, having obtained a good report through faith, received not the:"	
10.	"God having provided some thing for us, that they without us should not be made	
	perfect."	
	Write "True" Or "False" In Blanks	
	Faith is the substance of things hoped for, the evidence of things not seen	
2.	We can please God even if we lose our faith	
3.	Noah was warned of God of things "not seen as yet"	
	Abraham's knew where he was going when he was called to go	
5.	Abraham's seed is as the "stars" and the "sand"	
	Jacob blessed Joseph's three sons	
	Before Joseph died he gave "commandment concerning his bones"	
	Moses was afraid of the king of Egypt	
	In this "Hall of Fame of Faith" list, Daniel was not mentioned or even alluded to	
10.	All of these faithful people mentioned in this chapter received the promise	

## **EXTRA**

What was the Hebrew writer trying to teach his readers by giving this "Hall of Fame of Faith" list?

## **Answer in a Few Words**

1.	Who is the "great cloud of witnesses"?
2.	Who is the author and finisher of our faith?
3.	Does God "chasten" and "rebuke" us?
4.	God shows that we are his "sons" when He does what?
5.	Why does God "chasten" us?
6.	We can "fail of grace" especially if we allow what to spring up?
	Did Esau want the blessing even though he had sold his birthright?
	What was Moses' reaction when he approached Mount Sinai?
9.	What Mount do we, as New Testament Christians, approach?
	. Who is the "mediator of the new covenant"?
	Fill in Blanks with Proper Words
1	" let us lay aside every weight, and the which doth so easily beset us,"
	" let us run with the race that is set before us,"
∠. 3	"For whom the Lord loveth He, and every son whom He receiveth."
	"Now no for the present seemeth to be joyous, but:
4.	
	nevertheless afterward it yieldeth the peaceable fruit of unto them which are
5	exercised thereby."  "Follow with all men, and, without which no man shall see the Lord:"
0.	"See that ye not him that speaketh. For if they escaped not who refused him that
	spake on, much more shall not we escape, if we turn away from him that speaketh
7	from"  " Vet and more Lebelta not the anly but also "
/.	" Yet once more I shake not the only, but also"
	"And this word, Yet Once More, signifieth the of those things that are,"
	"Wherefore we receiving a which cannot be moved,"
10.	. "For our God is a consuming"
	Write "True" Or "False" In Blanks
1	
	Someday Jesus will be set down at the right hand of the throne of God  No one respects an earthly father who chastens his children
∠. 2	We should "lift up the hands which hang down"
3. 1	
_	
	A "root of bitterness" can defile you
	Esau was considered to be a profane person  The Hebrayes that same out of Egypt beard God speak from the Mountain
	The Hebrews that came out of Egypt heard God speak from the Mountain
	Moses was the only person who did not "fear and quake"  The "city of the living Cod" is the "heavenly Jerusalem"
	The "city of the living God" is the "heavenly Jerusalem"
10.	Jesus' blood speaks "better things than that of Abel"

#### **EXTRA**

In this chapter the Hebrew writer is summing up and giving his purpose for writing. What are some of the concluding topics?

## **Answer in a Few Words**

1.	What should we "let continue"?
2.	How should we "remember" those in bonds"?
3.	In what relationship is "the bed undefiled"?
4.	What should we "be content with"?
5.	Who is the Hebrew writer speaking of that "have the rule over you"?
	Who has "no right to eat" of the "altar" that we have?
	Where did the high priests burn the sacrifices for the people's sin?
	Where did Jesus' sacrifice take place?
	How can we offer the "sacrifice of praise to God"?
	What two things must we do for them that "have the rule over" us?
	Fill in Blanks with Proper Words
1	"Be not forgetful to entertain strangers: for thereby some have entertained unawares."
	"Let your conversation be without; and be with such things as ye have:"
	" The Lord is my, and I will not fear what man shall do unto me."
	"Jesus Christ the, and, and for ever."
	"Let us go forth therefore unto him without the, bearing his reproach."
	"For here we have no continuing, but we seek one to"
7	" for they watch for your, as they that must give account,"
8	"Pray for us: for we trust we have a good, in all things willing to live honestly."
	"Know ye that our brother is set a liberty; with whom, if he come shortly, I will
٠.	see you."
10.	" be with you all, Amen."
1	Write "True" Or "False" In Blanks
	Under the New Covenant, we have no commandment about "strangers"
2.	We have a promise from God that he will never leave or forsake us
	It is a good thing that the heart be established with grace; not with meats
4.	God is pleased with the "sacrifices" of doing good and sharing with others
	The elders are much happier in their work if we obey and submit to them
	The Hebrew writer wanted to be with his readers
	The Hebrew writer believed that he had given "a word of exhortation"
	The Hebrew writer could have written from Italy
9.	The Hebrew writer could have written to Italy
10.	The Hebrew writer concluded his letter with "Grace be with you all, Amen."

## **EXTRA**

This final chapter includes a list of things that the Christian should implement into their lives. Name as many as you can: